



State of New Jersey

DEPARTMENT OF EDUCATION

PO Box 500

TRENTON, NJ 08625-0500

PHILIP D. MURPHY  
Governor

SHEILA Y. OLIVER  
Lt. Governor

ANGELICA ALLEN-McMILLAN, Ed.D.  
Acting Commissioner

**School Ethics Commission Special Meeting  
Public Session Agenda  
April 25, 2023**

**9:30 a.m. Meeting convenes at the New Jersey Department of Education,  
100 Riverview Plaza, Trenton, New Jersey.**

**I. Begin Public Session @ 9:30 a.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 152 443 659#, at 9:30 a.m. (Teams Meeting).

**II. Adjourn to Executive Session to discuss litigation, confidential complaints, advisory opinions, and matters falling within attorney-client privilege.**

**Code Hearing:**

None.

**III. Return to Public Session @ 12:00 p.m., and convene Public Comment (if any).**

***Attention***

Due to ongoing public health concerns, anyone wishing to provide public comment/statements may only appear by telephone. Those who choose to provide public comment/statements may call (908) 409-1022, Conference Call No. 152 443 659#, at 12:00 p.m. (Teams Meeting).

**IV. Complaints to Review**

- C63-21 CE
- C90-22 PC/CE+Friv
- C93-22 PC
- C116-22 CE
- C118-22 CE
- C125-22 PC/CE+Friv
- C02-23 CE+Friv

**Motion to Dismiss**  
**PC Review**  
**PC Review**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**

- C04-23 PC
- C08-23 CE
- C13-23 CE+Friv

**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**

**V. Decisions to Adopt as Written:**

- C81-20 PC/CE
- C60-21 CE *et al.*
- C33-22 CE
- C92-22 PC/CE+Friv
- C103-22 CE
- C115-22 PC/CE+Friv
- C119-22 CE+Friv
- C120-22 CE+Friv
- C122-22 CE+Friv
- C03-23 CE

**Initial Decision**  
**Initial Decision (Consolidated)**  
**Initial Decision**  
**PC Review**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**  
**Motion to Dismiss**

**VI. Requests for Advisory Opinions:**

**A. To Consider:**

- A05-23.
- A06-23.
- A07-23.
- A08-23.
- A09-23.

**B. To Deny (pursuant to N.J.A.C. 6A:28-5.2(c)(3)):**

None.

**VII. Advisory Opinions to Adopt as Written/Vote to Make Public:**

- A22-13 (vote to *remove* from public).
- A18-19 (vote to *remove* from public).
- A04-23 (vote to make public *only*).
- A05-23 (vote to adopt *and* make public).
- A06-23 (vote to adopt *and* make public).
- A07-23 (vote to adopt *and* make public).
- A08-23 (vote to adopt *and* make public).
- A09-23 (vote to adopt *and* make public).

**VIII. Administrative Dismissals:**

- C01-23.

- C17-23 PC/CE.
- C36-23 CE.

**IX. Other Business:**

- *Doctrine(s) of Necessity:* Mount Olive Township Board of Education.
- DAG Michal Czarnecki to discuss status of Docket No. C75-19.
- DAG David L. Kalisky to present settlement offer in connection with Docket No. C04-21.
- DAG Erin Herlihy to present settlement offer in connection with Docket No. C12-21.
- DAG Laurie Fichera to present updated settlement offer in connection with Docket No. C22-22.
- Follow-up on the status of C14-23 CE.
- Chairperson to select nominating committee (3 persons) to select a nominee for the position of SEC Chairperson for the term of July 1, 2023, through June 30, 2024.
- Discussion of potential 2024 SEC meeting dates.

**X. Approval of the Commission's minutes as follows:**

- The public and executive session minutes from the regularly scheduled meeting conducted on **March 21, 2023**.